

Essence: Sweet children, remember the Father. This remembrance is the donation of yoga to the world. The world will become pure through this and your boat will go across.

Question: Which children are looked after by BapDada Himself in the final moments?

Answer: 1) The children who remain engaged in the *service* of changing thorns into flowers over a long period of time, and who are full helpers of the Father, are looked after by the Father Himself at the final moments. Baba says: I will show My helpful children *wonderful scenes and scenery* and entertain them a great deal. They will see a lot of happiness at the end and continue to have visions.
2) The children who have made the lesson of belonging to the one Father and none other firm will receive the Father's help.

Song: O Beloved, come and meet me!

Om shanti. The Beloved and the lovers: the Beloved is One and the lovers are many. All the lovers are calling out to the one God. Innumerable devotees are calling out to Him. What for? For happiness. A kumari calls out to her beloved: Come and meet me. What for? For happiness. An engagement takes place for happiness. However, you children know that, since this is now the kingdom of Ravan, you cannot receive happiness from a beloved. There cannot be happiness in the kingdom of Ravan. All lovers are in the cottage of sorrow and this is why they are calling out. No one calls out in the cottage that is free from sorrow. Why would you call out to Him if you didn't have any suffering and unhappiness? The Beloved is remembered in sorrow, whereas when you lovers find the Beloved, you are freed from remembering Him for half the cycle. You now know that only the one Supreme Father, the Supreme Soul, is the sweetest and most beloved One. He is the highest of all and the most elevated. Here, no human being can call himself the most elevated of all. They say that God is omnipresent and they say "Shivohum", so they are more elevated than one another. Amongst the sages, some sages bow down to the elevated sages. However, only the one Supreme Father, the Supreme Soul, has been remembered as the highest Beloved of all. All remember Him and that is definitely for happiness. When there is a lot of sorrow, the lovers remember Him a great deal. You children don't as yet experience that much sorrow. A lot more sorrow is yet to come. Whoever you call out to would surely come. The Father also comes. By belonging to the Father, you receive the inheritance of happiness in a *second*. You children should have the faith that you have come into the lap of the Father. You have received liberation-in-life in a *second*. When a child is born, he comes into the lap and you have the faith that that one is an heir. This One is the unlimited Father. You now recognise Him very well. There is no difficulty in recognising Him. There are many children. It is remembered that the *son* shows the *Father*. There is no need for anyone to say anything. There are so many Brahma Kumars and Kumaris. Apart from God, no one else has as many children. Krishna is a human being with divine virtues. Human beings cannot have as many children. You know that you are the children of Shiv Baba. You can say that no human being has this many children. There are so many Brahma Kumars and Kumaris. There is praise of Prajapita Brahma. People remember the Trikaldarshi Supreme Soul. Only God can have so many children. So, only when that Incorporeal One comes in a corporeal form can He *adopt* you. How could He adopt you if He didn't have a body? You have come in God's lap. You know that He alone is the Beloved. He is the sweetest and loveliest One of all. The One whom you love is called the Beloved. We know that our highest on high Beloved is the One from whom we lovers receive lots of happiness in heaven. We are personally sitting in front of Him. On the path of devotion, they sing that by taking the name of Rama, people are able to go across. This is why they say "Rama, Rama!" a great deal, just as they consider the River Ganges to be the Purifier. People go there and light a deepak (small earthenware lamp) on a leaf. Just as they have shown Krishna floating on a leaf in the ocean, those people light a deepak and place it on a leaf. The soul is also a deepak. Human beings don't have full knowledge. For them, it has become a custom. They light a deepak and say that the soul goes across. The Supreme Father, the Supreme Soul, is called the Boatman. He takes you across the ocean of poison. Those people have heard this and created a custom. The Father ignites the deepak of the soul. All of these things are symbolic. The soul has to shed this body and go across to the supreme abode. You know

that the soul is going across the ocean of ignorance to the other side. The Father alone is the Boatman. The Ganges cannot be given the name "Boatman". The Boatman and the Bridegroom are needed together. He takes so many along with Him to the other side. They have given Him many different names. However, it isn't that He sits you in a *boat* or a *steamer* and takes you across. You children know how you stay on the pilgrimage of remembrance. There is no need to say "Rama, Rama!" with your lips. Human beings say: Say "Rama, Rama"! They believe that they are donating that name. The Father donates to you imperishable jewels of knowledge. He says: Sweetest, beloved souls, remember Me, your Father. This remembrance of the Father is the donation of yoga to the world. Remember Shiv Baba. In fact, they call the Supreme Father, the Supreme Soul, Rama, but then they say "King Rama is the Lord of the Raghu clan." You children now know the *drama*. You know all about who came from the time of heaven and how they will come again. Whatever happened is all fixed in the *drama*. When bhog etc. is offered, that too is fixed in the *drama*. It is nothing new. You watch as a detached observer. Each one is an *actor*. You know that everyone will play their *part* and return home in happiness. When someone dies people say that that person has become a resident of heaven. You know that you are making effort to become residents of heaven. People go and live at Kashi. They go and sit on the banks of the River Ganges. They have a Shiva temple there and always stay in remembrance of Him. They praise the River Ganges and also Shiva. No one goes to sacrifice himself in the River Ganges. Truly, the Purifier is Shiva alone. This is a secret. There is the Shiva Temple there. Previously, they used to sacrifice themselves to Shiva in a particular well. You can give knowledge to those in Benares very well. Tell them: You are sitting here and there is the bank of the River Ganges and there is also the Shiva Temple. So, why do you surrender yourselves to Shiva? Is Shiva or the Ganges the Purifier? In fact, Shiva alone is the Purifier. People sacrifice themselves to God alone. God would not sacrifice Himself to God. That is not possible. It is not that I am God and you are God. God would not become impure that He would go to bathe in the Ganges. You can quickly disprove the notion of omnipresence. You have to prove that the Purifier is Shiva. *Points* are given to you children to explain. It is very easy and very good to explain at Kashi. There is the Shiva Temple there and so He must definitely have come at some point. Shiva is always called Baba. He never receives a body of His own. In fact, many children have the name "Shiva". Hundreds of thousands would also have the name "Krishna". However, that Krishna existed in the golden age. Devotees of Krishna would pick up an idol of Krishna and worship that. They would not worship a human being. Therefore, that proves that Krishna exists in the golden age. Human beings don't know who Radhe and Krishna were or when they ruled their kingdom. The Father sits here and explains this to you. You are spinners of the discus of self-realisation. No one can explain how Vishnu was given the name "Spinner of the discus of self-realisation", or what he did. The Father is incorporeal. No one knows when Vishnu received all the ornaments in his hands. We understand that all of this is fixed in the *drama*. Those who created the pictures on the path of bhakti will do the same again. All of this is a predestined play. The path of devotion continues for half the cycle and the path of knowledge continues for half the cycle. You understand these things. You must be enjoying yourselves. You are true lovers. Those beloveds are false; there is a difference between something real and something false. The false beloved and the real Beloved. A wife calls her husband "Love". You now know that we lovers have found such a sweet Beloved. He is called the Beloved and also the Father. The Father also has love. You at least receive an inheritance from the Father. Lovers don't receive an inheritance from the beloved. Instead of considering yourself to be a lover, by considering yourself to be a child, you get a *taste* of the inheritance. Shiva is always called Baba. Shiv Baba is never called "Shiva Husband". You mustn't chant the name of Shiva now. Simply remember Baba. When children come, they are asked when they belonged to God. Until someone becomes a child, he cannot receive an inheritance. He is the Mother and Father and so you have to meet Him personally. If you have faith and you die without meeting Him, you can't receive an inheritance. There are many who don't receive an inheritance. They become one of the subjects. The Father says: When you have the faith that this One is that same Mother and Father, you have to come personally in front of Him. Then, you have to serve others and make them similar to yourselves. You have to create subjects and also your heirs. That will not happen by sitting at home. You have to make

effort. Children don't churn the ocean of knowledge about these things. The Krishna-leela (divine activities of Krishna) are very well-known. The Krishna-leela take place in the golden age. They cannot take place here. They simply continue to *copy* them. You children can understand what will exist in heaven and what the palaces there will be like. Don't even ask about the things there! Your mouth begins to water. The Father only gives happiness. You don't invoke the Father for sorrow. There is a lot of sorrow in the world. In a family, if a daughter-in-law happens to be very trouble-some, she turns the family upside-down. Baba has seen many such families. There is now very little time left. Belong to the Father and He will help. If someone doesn't become an heir, how could he receive help from the One who gives an inheritance? The Father says: Don't be afraid. Wealthy people are afraid. This Father is the Bestower. You used to give to the poor in My name on the path of devotion and you also used to receive a birth according to that. Now, I tell you *directly*: Belong to Me and I will give you your fortune of the kingdom. Shiv Baba doesn't need to build buildings etc. People ask you: Since all the buildings etc. are to be destroyed, why are you having so many houses built? OK, but then where would we stay? Children who come at the end also have to come and live here. You will see many *scenes and scenery* at the end and remain in a lot of happiness. As the time comes close, you will continue to have many visions through Baba. Those who remain helpers will experience a lot of happiness at the end. At the time of sorrow, they will experience a lot of happiness. That happiness is *wonderful*. You also lived comfortably in Pakistan. Baba used to give you visions of how marriages take place in Paradise and how the kingdom of Lakshmi and Narayan continues. You will see a great deal if you continue to help Shiv Baba in changing thorns into flowers. It is said: When a child maintains courage, the Father helps. You should remember such a Beloved a great deal. The world doesn't know this. There are so many children and so they must definitely have a Mother and Father from whom they receive a lot of happiness. This praise is not of worldly parents. You can see in a *practical* way how there are so many children. *God, the Father, is the Creator*. When He *creates* you, He *adopts* you. Through whom? This creation is mouth-born. It is very easy to explain this. You now come into God's lap and then you will go into the lap of deities. Then into the lap of devils. We go to the land of peace and the land of happiness by being in God's lap. By being in the lap of devils, we go to the land of sorrow. Remember this mantra very well. Gopikas in bondage call out. Therefore, one effort or another has to be made for them. Baba would not be able to go to the little villages. Baba comes and meets the children in the big cities. He has to go there. It has been explained to you how you have to surrender yourself. King Janak surrendered himself and was then told to look after everything as a *trustee*. You definitely have to sustain your creation. Consider yourselves to be souls, *trustees*. Maya, Ravan, causes sorrow and this is why there is no temple to Ravan. However, they do create effigies. Ravan has caused you a lot of sorrow. To the extent that Ravan has caused sorrow, accordingly they burn just as big an effigy of him every year. Shiv Baba has given you happiness and therefore, His temple is very grand. There cannot be a temple to Ravan who causes sorrow. They totally destroy him so that nothing of his is visible. Shiv Baba's temple is visible. He is worshipped so much. In fact, only one Shiv Baba, and none other, is *ever*-worthy of worship. You then become worshippers from being worthy of worship. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Stay in remembrance of the Father and remind everyone of Baba. Continue to make this donation. Surrender yourself to the Father and look after everything as a *trustee*.
2. Watch as a detached observer the *part* of every *actor*. Constantly maintain the awareness that you are completing your *part* and returning home in happiness.

Blessing: May you be a *master* bestower of happiness and give everyone happiness and receive happiness by staying in imperishable supersensuous joy.

Supersensuous joy, that is, spiritual happiness is imperishable. Physical senses are perishable and the attainments of happiness from them would also be perishable. Therefore, constantly stay in supersensuous joy and there can be no name or trace of sorrow. If someone gives you sorrow, don't take it. Your *slogan* is: Constantly give happiness and receive happiness. Don't give sorrow or don't take sorrow. If someone gives you sorrow, transform that and just give happiness. Make that person happy, for only then will you be called a *master* bestower of happiness.

Slogan: Instead of speaking too much and wasting your *energy*, become experienced in the sweetness of introversion.

*** O M S H A N T I ***